

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

21-06439 BKAOD01
BROCK & SCOTT, PLLC
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Mount Laurel, NJ 08054
(844) 856-6646
Attorneys for Freedom Mortgage Corporation

In Re:
WILLIAM J LEIGHTON A/K/A WILLIAM
LEIGHTON, JR.

Case No.: 19-25452

Adv. No.: _____

Chapter: 13

Hearing Date: January 24, 2023

Judge: Jerrold N. Poslusny

ADJOURNMENT REQUEST FOR CHAPTER 13

1. I, Matthew Fissel,
- ☒ am the attorney for: Freedom Mortgage Corporation
- ☐ am self-represented
- Phone number: (844) 856-6646
- Email address: matthew.fissel@brockandscott.com

2. I request an adjournment of the following hearing:
- Matter: Creditor's Certification of Default
- Current hearing date and time: January 24, 2023 at 11:00AM
- New date requested: February 28, 2023 at 11:00AM
- Reason for adjournment request: The Debtor is making payments to cure the default.
- _____

3. I request an adjournment of confirmation:

Current confirmation date and time: _____

New date requested: _____

Reason for adjournment request: _____

Confirmation has been adjourned _____ previous times

Trustee payments are current through _____

The meeting of creditors under § 341(a) of the Code ☐ was conducted ☐ was not conducted

4. Consent to adjournment:

☒ I have the consent of all parties. ☐ I do not have the consent of all parties (explain

below): _____

I certify under penalty of perjury that the foregoing is true.

Date: January 19, 2023

/s/ Matthew Fissel

Signature

**Pursuant to D.N.J. LBR 5071-1(b) an adjournment
request must be made not later than 3 days before the hearing.**

**NOTE: THIS FORM MUST BE SUBMITTED TO THE CHAPTER 13 TRUSTEE, AND IS NOT
REQUIRED WHEN SEEKING THE ADJOURNMENT OF A 341(a) MEETING OF CREDITORS.**

OFFICIAL USE ONLY:

The request for adjournment is:

☒ Granted New hearing date: 2/28/2023 at 11 am ☐ Peremptory

☐ Granted over objection(s) New hearing date: _____ ☐ Peremptory

☐ Denied

**IMPORTANT: If your request is granted, you must notify interested parties who are not electronic
filers of the new hearing date.**

rev.10/1/15